

# *Rhea County Fair:* *September 4, 6-11, 2010*

## **Exhibit Building Entries**

### **Rules**

**Exhibit entries are open to youth in two divisions:**

- **4-H Youth (4th-12th grade)**
- **Clover-bud (K-3 grade)**

**Adult entries are open to anyone 18 or older**

**Prize money will be awarded for youth exhibit entries:**

- 1st Place: \$4.00**
- 2nd Place: \$3.00**
- 3rd Place: \$2.00**

**Ribbons will be given for adult entries.**

**A premier Exhibit will be awarded to each grade division.**

**Entry forms can be picked up at the Extension Office or online.**

**Non-perishable exhibits will be entered Friday, September 3 between 3:00-6:00 p.m. at the Fairgrounds. Perishable items will be entered on Saturday, September 4 from 8:00 a.m. to Noon. Exhibits will be judged on Saturday, September 4. All perishable items will be auctioned off on Saturday evening, September 4.**

**Prize money and ribbons will be awarded on Saturday, September 11. You can pick up your exhibits and/or awarded prize money or ribbons on Saturday, September 11 between 7:00-8:00 p.m.**

**Youth Exhibits should be done by the exhibitor with limited “help” from parent or guardian.**

- **Needlework: Items should not exceed 16”X20”**
- **Sewing: Can be stitched by hand or sewing machine**
- **Art/Photography: Should be in a 5”X7” or 8” X10” frame or Matte**
- **Baked Goods: Please place items on plate and cover with Ziploc bag with the exception of Decorated cake. Cake must be on plate with cover. You must provide a recipe with baked goods. Please do not use prepackaged cookie ingredients.**
- **Canned goods: All canned goods should be in pint jars. Do not bring more than 2 pints of each item.**
- **Flowers should be placed in a vase or hanging basket.**
- **Produce: Please bring disposable container to put your produce on with the exception of sunflower and watermelon.**
- **Project Exhibits: 4-H project exhibit is a table top display highlighting project participation. This is for 6th –12th grade.**

**For additional information, contact Kayla Green at 775-1198**